STATE OF MONTANA OFFICE OF THE GOVERNOR EXECUTIVE ORDER NO. 8-85



EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS STANDARDS AND TRAINING ADVISORY COUNCIL

I, FED SCHWINDEN, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE.

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION OF COUNCIL.

The following persons hereby continue to serve as members of the Peace Officers Standards and Training Advisory Council:

Robert A. Harvie Department of Sociology Wilson Hall-MSU Bozeman, MT 59715

Clark Price, Bureau Chief Law Enforcement Academy 620 South 16th Avenue Bozeman, MT 59715

Lt. Jere Wamsley Police Department Billings, MT 59101

Beth J. Winter 1817 Bridge Street Miles City, MT 59301

Ronald W. Smith, County Attorney Hill County 312 3rd Street Havre, MT 59501 James Burnes, Undersheriff Cascade County Sheriff's Department Great Falls, MT 59401

Ray Stoner Outlook, MT 59252

John D. Wilson, Mayor 791 Pennsylvania Avenue Deer Lodge, MT 59722

Gary Olson, Director of Law Enforcement Dawson College Glendive, MT 59330

Col. Robert Landon Department of Justice Capitol Complex Helena, MT 59620

New Members Appointed to the Council are:

Gary D. Fjeldstad, Sheriff Treasure County P.O. Box 511 Hysham, MT 59038

Mike W. Hutchin Lake County Commissioner Lake County Courthouse Polson, MT 59860 Martin D. Stefanic Kalispell Chief of Police Drawer 1997 Kalispell, MT 59901

Robert H. Bird Training Officer, Law Enforcement Division-Fish, Wildlife & Parks 1420 Sixth Avenue Helena, MT 59620

III. DURATION

The Council shall exist through and until December 31, 1985.

This Order is retroactively effective as of December 31, 1983.

GIVEN under my hand and the GREAT

SEAU of the State of Montana, this

day of July, in the year of
our Lord, One Thousand Nine Hundred

and Eighty-Five.

SCHWINDEN, Governor

ATTEST

JIM WALTERMIRE,